### Annual General Supervision System Monitoring

November 8, 2012



### **Welcome and Introductions**



### Housekeeping

- Check in
- Mute phones \*6
- Webinar details
- Documents needed for this webinar
  - □ <a href="http://www.maine.gov/education/speced/gsst/index.html">http://www.maine.gov/education/speced/gsst/index.html</a>
  - □ Letter of Instruction
  - □ Child Record Audit Form -CRAF
  - □ Certification of School Personnel Form
  - □ Accuracy Certification Form



#### **Review Letter of Instruction**

- OSEP requirement
- Based on May 10, 2012 MUSER



#### **Information:**

- Electronic CRAF
  - Based on MDOE generated list which Kara will email.
  - □ AOS' will be reviewed by individual member units in.
- Sending units are responsible for FAPE
- Letter Of Findings (LOF) in April
- Corrective Action Plan (CAP)in June
- Evidence due by November 30, 2013,
- Corrections (OSEP Prong 1 and Prong 2)



# DUE DECEMBER 30<sup>th</sup> the SAUs will send:

- Accuracy Certification form
- 3 of each of the following:
  - □ Completed Adverse Effect forms
  - Completed Learning Disability Evaluation Reports
  - □ Completed Speech/Language Eligibility forms
  - □ Completed Summary of Performance forms
- 3 IEP's of students who take the alternate assessment



# DUE DECEMBER 30<sup>th</sup> the SAUs will also send:

- Electronic CRAF: using the MDOE generated list
  - □ B11—CRAF item #13
  - □ CRAF item #28—WN provided to parent
  - □ CRAF item #29—IEP mailed to parent within 21 school days
  - □ CRAF items #36-48
- Current referral policy and child find policy and procedures
- IEP Fund Authorization Letter: submit letters—for all who are designated to commit funds
- Certification of School Personnel



# DUE March 5<sup>th</sup> the SAUs will send:

- B13 Secondary transition
  - □ Training on January 14, 2013
  - □ Submission of 5 IEP's by March 5, 2013



### **Submitting Documents**

- Electronic vs paper
  - ☐ Electronic to <u>kara.farwell@maine.gov</u>
  - □ Paper to:

Department of Education, Attn: Kara Farwell, 23 State House Station, Augusta, ME 04333-0023

Labeling is very important!



#### **Site Visits**

- □ January thru March SAUs will be notified of dates this week.
- □ Will be reviewing 5% of child records (minimum of 5) with a representation across disabilities, ethnicity, and grades (where possible).
- On Site review will be at one centralized location.



## **Questions?**